

# COLTON ELEMENTARY BULLETIN



Issue 9 | October 31, 2019

## **UPCOMING DATES & EVENTS**

### **November**

11/3 Daylight Saving Time Ends

11/5 Jog A Thon Donation Envelopes Due

11/7 4th Grade Field Trip State Capital

11/7 Can Food Drive Kick Off Assembly

11/7 End of Quarter 1

### **11/11 No School Veteran's Day**

11/14 Jog A Thon Awards Assembly 1:30 PM

### **11/15 School Friday**

11/15 3rd Grade Field Trip Children's Theatre

11/18-11/21 Fall Book Fair (see times under Reading Corner)

11/21 Anti-Bullying Assembly

11/25-11/26 Fall Book Fair (during conference hours)

### **11/25-11/28 No School Conferences/Holiday**

11/25 Conferences 12PM-8PM

11/26 Conferences 8AM-4PM

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## **NEW ANNOUNCEMENTS**

### **Daylight Saving Time Ends**

Friendly reminder: Daylight Saving time ends this weekend. Please remember to set your clocks back one hour at 2:00AM on Sunday, November 3.

### **Lost and Found Items**

There is an overflowing amount of coats, sweatshirts and clothing items in our Lost and Found bin. Please come take a look. Tables will be out during Bookfair and conferences with all the items set out.

### **Canned Food Drive**

The annual Canned Food Drive will be running from November 12-21. The food collected will be given to the Colton Fire Station and then dispersed to Colton families in need. Please make sure donated food is unopened and not expired.

### **Registration Forms**

If you have not sent in your completed registration forms, please do so as soon as possible. It is very important for the Office to have current contact information on students in the event of illness, injury or emergency situations.

## **Transportation News**

A reminder from the Colton School District Bus Garage:

Fall is here and as the days continue to get shorter and mornings darker, it is helpful for parents to have some type of light with students at their bus stop. Reflective patches on coats help too. This makes it easier for the school bus drivers and other drivers to see them. Let's be safe and visible this winter.

Thank you, from the Colton School District Transportation staff.



## **Student Pick-up Procedures**

At dismissal time, our priority is to make sure every student gets on the proper bus or picked up by the proper adult. Please help us make this happen by following the procedures below.

- ❖ **All changes in student's after school plans need to be sent by note, or a phone call to the school office by 1:00.**
- ❖ Students will come out the main entrance with their teacher. Students riding the buses will be dropped off first while the class walks towards the covered area in front of the gym.
- ❖ **If you are picking up your student, please wait in the covered area. This is where the teacher can safely make sure that the students are leaving with the approved person. This is for the safety of our students.**
- ❖ During pick-up time only, people are allowed to park in the area by the covered area as long as they don't block the bus lane or driveway.
- ❖ Pick-up anytime before dismissal, or without prior notice, requires the parent/guardian to sign the student out in the school office.

## **Medication**

Medications for students must be brought in to the Office in the original container by a parent/guardian, they may **not** be transported by the student. Authorization to Administer Medication forms need to be filled out by the parent/guardian at that time.

## READING CORNER NEWS

❖ **Library Days** (also the day that books are due for 2nd - 5th graders)

**Browning- Tuesdays**

**Gant- Wednesdays**

**Krieter- Wednesdays**

**Riddle- Wednesdays**

**Weninger- Tuesdays**

**Groat- Mondays**

**Bleau- Wednesdays**

**Sahleen- Thursdays**

**Herbison- Mondays**

**Madlem- Tuesdays**

**Brownson- Mondays**

**Parker- Tuesdays**



**Scholastic Book Fair-** Thanks in advance for supporting this wonderful fundraiser to buy new books in the library (we get to keep 50% of our profits). If you would like to volunteer for a 1-2 hour shift, please contact Mrs. Wagner at [wagnerc@colton.k12.or.us](mailto:wagnerc@colton.k12.or.us) (small children are welcome).

**Book Fair ARCTIC Art Show-** We will turn the library into an art museum to help decorate the Book Fair. All art mediums are welcome around the theme of Arctic Adventures and animals such as polar bears, narwhals, puffins, seals, walruses, etc. (FYI: Penguins don't live in the arctic). Students can create a piece of art or families are welcome to work together! All art submissions are due in the library *before* Friday, November 15.

**November 18-21** (all week, Monday-Thursday- before school, recesses and after school)

**November 18 Evening** (Monday)- "Break the Ice" Opening Night, 2:35-6:30PM (a chance for working families to drop by)

**November 21** (Thursday)- After School Special Friends **G-R-A-N-D** Event! Invite Family & Friends to drop by after school for some Hot Chocolate and Treats!

**G**randparents

**R**elatives

**A**unts/Uncles

**N**eighbors

**D**evoted Caregivers

**November 25 & 26** (no school/conference days- Monday 12-8PM and Tuesday 8-4PM)

**OBOB- Oregon Battle of the Books (3rd - 5th grade)-** Our next meeting will be Monday, November 3rd. We will announce teams, watch videos about books and battles and make a new OBOB folder to keep in backpacks throughout the year. Please email Mrs. Wagner to get on her OBOB email list at [wagnerc@colton.k12.or.us](mailto:wagnerc@colton.k12.or.us)

## EVENTS & ACTIVITIES

### **Jog A Thon**

Remember, donation envelopes are due **November 5th** in order for students to be eligible for prizes. Awards will be announced on November 14.

Last year, Jog A Thon funds were spent on an assembly from OMSI, an artist in residence, PE equipment and classroom field trips. Thank you for supporting Colton Elementary!

### **Molalla Aquatic Center & Oregon City Swim Team Tryouts**

The Molalla Aquatic Center and Oregon City Swim Team are partnering up and have formed a swim team in Molalla. To find out more information regarding Swim Team tryouts email: [teammanager@ocst.net](mailto:teammanager@ocst.net) or [molalla.aquatic.center@gmail.com](mailto:molalla.aquatic.center@gmail.com).

## **Viking Youth Basketball**

Registration for 3<sup>rd</sup> through 6<sup>th</sup> graders is now open through Friday, November 8<sup>th</sup>. Please register at: <https://www.playyon.com/vikingyouthbasketball/registration/woLxFbh5gg/>

The season will begin with practices starting late December/early January with games running through mid-March. We are also planning to hold open gyms beginning early November. More details will follow in the coming week.

You may also find the registration links on our homepage at: <https://www.playyon.com/vikingyouthbasketball/registrations/>

## **IMPORTANT REMINDERS**

### **Parent Check In**

Please be sure to sign in (and out) at the Check In Table in the entryway before walking your student to their classroom in the morning. Not only does this keep our School safe, but it also helps us to know who is in the building should urgent circumstances arise. Thank you for helping us keep our school safe and secure.

### **Background Checks**

Colton School District values the contribution of volunteers in service to students and public education. The District's first priority is the well being and safety of students and volunteers. **Criminal Background Checks and Student Privacy Statement and Volunteer Confidentiality Agreements are required every year** for all volunteers. You will need to have a valid Criminal Background Check on file in order to volunteer on the school grounds, attend class parties or as a field trip chaperone/guest.

Colton Elementary School would like to remind all volunteers to know when their background check expires. Background check forms can be filled out in the Elementary School office. Please allow two weeks to process. If you have questions, please contact Shannon at 503-824-3536.

## **ONGOING ANNOUNCEMENTS**

### **Inclement Weather and Emergency Closures**

As we get closer to the possibility of adverse weather conditions, please remember to make sure you are signed up for Flash Alert. This will let you know if Colton School District has a delay, early release or closure. Find the latest information on our district website @ [www.colton.k12.or.us](http://www.colton.k12.or.us) or look for the Quick Links tab on the district homepage, click on Flash Alert to subscribe to receive Flash Alert messages.

### **Employment Opportunities**

Colton School District job listings are posted on the district website @ [www.colton.k12.or.us](http://www.colton.k12.or.us). Click on the Employment tab to find Current Openings.

### **Box Tops For Education**

Traditional Box Tops clips are being phased out of production, but may continue to be found on many products throughout the store. **You can still clip and send them to school.** Eventually the Box Tops program will become digital-only. Participating brands are starting to change their packaging from a traditional Box Tops clip to the new Box Top label. Use the new Box Tops app to scan your receipt. The app will find participating products purchased at any store and instantly add cash to your school's earnings online. More information on the new Box Tops app can be found at [BTFE.COM](http://BTFE.COM) or [boxtops4education.com](http://boxtops4education.com).

